



COPRA CHRONICLE

Issued by and for the City of Phoenix Retirees Association
Your advocate in pension and insurance matters

October 2015

MEMBERSHIP IS OUR STRENGTH

Issue 7

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SEEKING COPRA BOARD OF DIRECTOR MEMBERS

We are nearing the time of year when we will be "seeking" new Board of Director members for COPRA.

This year we need to fill some key positions on the board. COPRA is an important organization that is always working diligently to develop, promote and carry out activities for the benefit of COPRA members and ALL City of Phoenix retirees. Many of the improvements and protections of pensions and other benefits have come through the efforts of COPRA.

If you feel you are the kind of person that can make a difference, consider submitting your name to run as a candidate for the COPRA Board! We need COPRA members who are committed to our cause, have special experience in finance (treasury responsibilities), benefits, project management & leadership ability (presidential responsibilities). Just being enthusiastic, an advocate for retirees and being an involved Board member who represents COPRA is just as important too!

There are 12 elected positions on the Board, each serving a two-year term. Elections are staggered with 6 Board positions coming up for election each year.

Candidate biographies and ballots will be included in the November issue of the COPRA Chronicle with the actual election taking place at the Thursday, December 3, 2015 Holiday Party and Membership Meeting.

If you are interested and would like to discuss becoming a member of the COPRA Board of Directors, please contact Karen Clifford-Anderson at 623-772-7472 or email her at kcliffander@yahoo.com. **Please contact Karen no later than October 16, 2014 if you are interested.**

(Nominating Committee: Karen Clifford-Anderson – Chair, Dawnell Navarro, Laura Ross, Sue Stites)



MEMBERSHIP

Have you changed your address, email address or phone number? For address, email address and/or telephone number changes, or for any questions about your COPRA membership, please contact Sheryl Jeremiah, Membership Chair. Sheryl can be reached by telephone at (623) 376-2980, or by mail at: COPRA Chronicle, 19031 N 76th Ave, Glendale, AZ 85303-8303, or by e-mail at sheryljeremiah6@gmail.com

PRESIDENT'S MESSAGE



It should not come as a surprise for any of you reading this message that we are all going to be busy over the next several months in selecting the best possible health insurance to fit our individual needs. The turnout at our COPRA Health Insurance Kick-Off Meeting on September 14 was no surprise with the Washington Adult Center Building filled to capacity with retirees awaiting the first of multiple training session opportunities with Towers Watson. Our City Manager, Ed Zuercher, was kind enough to help us with this kick off meeting along with the senior staff from Human Resources.

Hopefully by the time you read this newsletter you have already attended one of the sessions and received additional insight about the new health insurance program. You perhaps have also scheduled your first consultation with Towers Watson, or at least are in the process of scheduling it. The multiple training schedule sessions were sent to all retirees last month and also appeared in our Chronicle in September as well. You should have also received your introductory packet on how to proceed with your appointment scheduling and the information you need to gather to help the process going forward. If you were out of town or could not make an education meeting, they are being rebroadcast on a "Anytime Webcast" until December 31. Just check for instructions in your packets from the City on how to access this information.

With all that said, I would like to remind everyone that we are all in this together and it will be a different experience than what we have been used to with the City automatically handling the selection of providers and enrollment annually. I say that since I, along with some other board members, have received mostly positive comments about the new direction and potential cost savings from the program, but also a few negative comments as well. As the City Manager has shared in several of his Chronicle articles, the City needed to find better solutions for providing good health insurance for retirees while also keeping overall costs in balance. Those of us who have been actively involved in the initial discussions of options since late spring, the education of potential costs to retirees going forward staying with the current programs, and opportunities for possible alternative solutions all served as a springboard for the City to research these alternative solutions sooner than later. As many of you know, the COPRA Board had also been working with the City for multiple years in trying to find a better direction for health insurance recognizing that the current programs were literally eating away at retiree pensions with no relief in sight.

That was then and this is now. We have the new Private Health Exchange Program going forward and a City Manager and City Council who have given their endorsement for the program for retirees in 2016, but also with the full understanding that the City will not be abandoning retirees and will continue to be supportive for their future needs with the partnership of Towers Watson and every hope that this new program will meet the best expectations for retirees. Time will certainly provide the best measurement on how what looks like a great program at this point will look like in the future.

Also, I would like to remind all COPRA members we are seeking new Board of Director members. COPRA is an important organization that is always working to the benefit of all members and retirees. We are looking for people who want to make a difference! If you are that person, please consider submitting your name to run as a candidate. See the article in this Chronicle for details.

Thank you as always for being supportive of COPRA, and also the work that each and every one of you have done to make the City a better place to live.

Jack

2015 COMMUNITY SERVICE FUND DRIVE
City of Phoenix retirees are invited to participate in the
August 20 – October 31



With the help of city retirees, the 2014 Community Service Fund Drive (CSFD) raised approximately \$1 million for health and human services and environmental programs. The CSFD Executive Committee hopes we can count on your generous support again.

We are asking you to be part of the city's longstanding tradition of giving back to the community by donating whatever you can to this year's campaign. No amount is too small.

Together, we can help Valley of the Sun United Way stomp out hunger; end homelessness; ensure children and youth succeed; and improve financial stability for families. Working with our other campaign partner—the Environmental Fund for Arizona—we can preserve and protect Arizona's precious environment for future generations.

This year's campaign theme is "Here's the Game Plan, Give Where You Live". The Game Plan to give where you live will be reflected in the campaign's promotional material and events.

For your convenience, we have provided a special retiree pledge form (below) for your cash or check contributions. Your donation will be entered immediately, meaning that it will be part of your 2015 tax year. You may select up to two agencies for your donation. For more information about the campaign contact us by phone (602) 534-6049 or email csfd@phoenix.gov

Your gift goes far – but not far away: All contributions stay in Arizona to address our most critical health and human service needs.

We look forward to your continued support as a valued member of our city family. Please help us reach our \$1 million goal and improve the lives of countless people in our community.

Sincerely,

Gabrielle Kalani
CSFD Retiree Program Coordinator



RETIRED CITY OF PHOENIX EMPLOYEES
COMMUNITY SERVICE FUND DRIVE
PLEDGE FORM
csfd@phoenix.gov

_____ Last Name (please print) _____ First Name _____ MI _____

Address: _____
Street, City and Zip Code

Phone: () _____ Email: _____

DONATION

I would like to make a one-time cash or check contribution of \$ _____

Please make checks payable to CSFD.

All cash & check donations will be deposited immediately and will count towards the tax year in which it was submitted.

CONTRIBUTION DESIGNATION

There are many worthwhile organizations on our agency list that would benefit from your donation. You may consider selecting from these three popular selections or you may request a list of all agencies:

1. Helping Other Phoenix Emloyees (HOPE) Fund (Agency #9021);
2. Valley of the Sun United Way for health and human service programs (Agency #9000); or
3. Environmental Fund for Arizona for environmental/wildlife/conservation (Agency #EFAZ01)

If you would like to receive a complete list of the 370 qualified nonprofit organizations, please either email csfd@phoenix.gov or call (602) 261-8864 and provide your email address.

Agency: _____ Agency# _____ Amount \$ _____

Agency: _____ Agency# _____ Amount \$ _____

RETURN COMPLETED FORM TO:

City of Phoenix Human Resources Department ♦
Attn: CSFD Program ♦ 135 N. 2nd Ave., Phoenix, AZ 85003
Questions? Call (602) 261-8864 ♦ Email csfd@phoenix.gov

NEW RETIREES (MARCH 2015)

NEW RETIREES (JULY 2015)

Ronald Boe	HSD
Bonifacio Castro	Parks & Rec
Patricia Eachus	Public Transit
Darlene Fox	Police
Tony Gonzales	Street Trans
Edwin Graham	Water Services
William Higgins	Street Trans
Michael Greene	Public Works
Christine Johnson	NSD
Robert Klein	Public Works
Roger Lidman	Parks & Rec
Israel Lopez II	Publ.Works
Dianna Manning	Public Works
Michelle Robison	Police Dept
George Sandretto	Parks & Rec
Alice Stallings	Aviation
Anita Van Boerum	HSD
Maury Walker	Planning and Dev
Paul Watson	Police
Mary Wooten	Police

Phoebe Baker	ITS
Randy Boyle	Public Works
Mark Cross	Public Works
Frank Dancil	Planning and Dev
Robyn Dittmar	Planning and Dev
Catherine Fifer	Planning and Dev
Jeffrey Fulcher	Public Works
David Key	Water Services
Dixie MacDougal	Police
Andrew Magdaleno	Parks & Rec.
Melvin Manning	Public Works
Jane McNamara	Aviation
William Pincus	Finance
Catherine Pompa	Water Services
Carmela Ramirez	Parks & Rec.
Janet Reed	PDD
Martin Sainz	Parks & Rec
Rob Thomson	ITS
Elizabeth Traslavina	Street Trans
Rene Turner	Police
Steven Turner	Parks & Rec
Ramona Walton	Police
Holly Young	Parks & Rec



Your Story Deserves To Be Told

You care for older parents, spouses and other loved ones so they can remain in their homes. It's a labor of love, to be sure, and sometimes more than a full time job. Yet, AARP believes that family caregiver stories aren't celebrated nearly enough.

So, share your story and a photo with us — your experiences and memories as a family caregiver. To honor and recognize family caregivers all around the country, AARP will select one caregiver at random from each of the 53 U.S. states and territories to receive a Portrait of Care, an artists' painting of the submitted photo featuring the caregiver and the loved one he or she cares for.

To submit your story go to <https://act.aarp.org/iheartcaregivers/stories/submit/>

HOLIDAY PARTY!

We hope you will join us in making this the best Holiday Party ever! You can look forward to great food, good company, a 50/50 drawing and door prizes.

Date: Thursday, December 3, 2015 **Caterer:** Atlasta Catering
Time: 11:30 am (Doors open at 11:00 am) **Ticket Price:** \$20.00
Location: North Mountain Visitor Center
 12950 N 7th St, Phoenix, AZ (.05 miles south of Thunderbird)

To order tickets, send check payable to COPRA before November 29th to the following address:
 COPRA

Barbara Kellogg
 1465 E Rosemonte Dr
 Phoenix, AZ 85024-2962

Please note: No ticket sales on day of the event and no tickets available by mail after November 29th.



OLLI AT ASU FALL CLASSES ENGAGE 'ENCORE GENERATION' IN LIFELONG LEARNING

For over 10 years, the Osher Lifelong Learning Institute (OLLI) at Arizona State University has brought low-cost educational classes and cultural programs to adults ages 50 and over. This Fall, OLLI is offering over 90 classes in history, art, music, opera, health, creative writing, science, current events, literature, religion, physics, space exploration, Shakespeare and more; there is something for everyone! In fact, two free sessions will be offered – learn how to become a volunteer reading tutor through our partnership with Experience Matters and AARP or improve your hearing health and knowledge by attending Listen Up!

OLLI's Fall class line-up will include several lectures and learning series', including "Meeting Frida Kahlo Up-Close," where students will have the opportunity to study the life and works of Frida Kahlo. OLLI has joined together with the Heard Museum to create an immersive experience, complete with a guided tour from a Heard Museum exhibit curator and a look at Kahlo's photography and personal items.

Throughout the semester, you'll find diverse topics such as DNA Detectives; Atonement, Forgiveness, and Hope: Keys to Resilience; All About Dogs; Salt of the Earth: Lot's Wife; All About Jazz Guitar; World War II: Redefining Asia; Neural Doors to Art Perception; The Films of Jack Nicholson; The Hopi Tribe; Reconstruction: The View from the White House 1861-1881; and Einstein, Life, and Science, to name only a few. OLLI will also be offering "Around the World" Fridays, a chain of lectures focused on awareness of other cultures at the ASU Downtown Phoenix location.

Theatre buffs will have a unique chance to attend a two-part series discussing the history and creation of live acting, dancing and jazz in theatre, followed by admission to a full theatre production of *Chicago* at Phoenix Theatre this semester, giving students a riveting perspective of an iconic American musical.

"The 50-plus generation is now known as the encore generation," says Richard Knopf, director of OLLI at ASU. "Never has there been a greater thirst by seniors to explore, chart new destinies, expand horizons and serve others."

OLLI is part of ASU's Partnership for Community Development in the School of Community Resources and Development, which is in the College of Public Service and Community Solutions. Every Fall, Spring and Summer, OLLI showcases a new slate of classes, all without tests, grades or educational requirements.

Registration is now open for non-credit short courses and lectures that begin in September, October, November and December. Classes are conveniently located in locations throughout the valley: the ASU West and Downtown Phoenix campuses, Tempe Connections at the Tempe Public Library, Friendship Village Tempe and Maravilla Scottsdale.

OLLI at ASU is funded in part by the Bernard Osher Foundation, which supports university-quality educational offerings for mature students interested in learning for the love of learning. ASU is one of several colleges and universities across the United States to have been awarded a permanent Osher Foundation endowment to sustain and support its programs.

The printed schedule is available at most public libraries, senior and community centers, and is now online at lifelonglearning.asu.edu. Class registration is available online. Call (602) 543-6440 for more information.

"Membership is our Strength"

Reminder: Please keep your mailing address up-to-date with the City and with us (COPRA) to assure that you receive important information. If you are a general city retiree (COPERS) please contact COPERS with any address change at (602) 534-4400 and COPRA at sheryljeremiah6@gmail.com

GO PURPLE IN OCTOBER IN SUPPORT OF NATIONAL DOMESTIC VIOLENCE AWARENESS MONTH

Did you know that one in four women and one in seven men have experienced domestic violence in their lifetime?

Please show support for the third annual campaign throughout October with displays of purple, like installing a purple light bulb on your porch, wearing purple on Fridays, tying a purple ribbon on your car antenna, etc.

Also, the city invites everyone to wear purple on Thursday, Oct. 15 and use the hashtag #AZWearPurpleDay on social media.

For more information, visit paintphoenixpurple.org.

If you or someone you know needs help, call the Family Advocacy Center at [602-534-2120](tel:602-534-2120) or the National Domestic Violence Hotline at [1-800-799-7233](tel:1-800-799-7233).



USPS STATEMENT OF OWNERSHIP

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Statement of Ownership, Management, and Circulation

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6208 E Desert Cove Dr
Scottsdale, AZ 85254

Contact Person: Joyce
Telephone (include area code): 602-703-9822

8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer):
1465 E Rosemonte Dr
Phoenix, AZ 85024-2962

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank):
Publisher (Name and complete mailing address): City of Phoenix Retirees Association (COPRA)
1465 E Rosemonte Dr, Phoenix, AZ 85024-2962
Editor (Name and complete mailing address): Mary Ann Jew Franklin
6208 E Desert Cove Ave, Scottsdale, AZ 85254
Managing Editor (Name and complete mailing address): Tracy Goodman
PO Box 13506, Phoenix, AZ 85002

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)
Full Name: City of Phoenix Retirees Assoc Complete Mailing Address: 1465 E Rosemonte Dr
Phoenix, AZ 85024-2962

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box None

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
 Has Not Changed During Preceding 12 Months
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

PS Form 3526, July 2014 (Page 1 of 4 (see instructions page 4)) PSN: 7530-01-020-9931 PRIVACY NOTICE: See our privacy policy on www.usps.com.

13. Publication Title: COPRA Chronicle

14. Issue Date for Circulation Data Below: October 2014 - September 2015

15. Extent and Nature of Circulation

	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)	2 943	2 150
b. Paid Circulation (By Mail and Outside the Mail)		
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	298	243
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	2 046	1 907
(3) Paid Distribution Outside the Mail Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	570	631
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	--	--
c. Total Paid Distribution (Sum of 10b (1), (2), (3), and (4))	2 913	2 787
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)		
(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	--	--
(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	--	--
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail®)	--	--
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	11	11
e. Total Free or Nominal Rate Distribution (Sum of 10d (1), (2), (3) and (4))	11	11
f. Total Distribution (Sum of 10c and 10e)	2 924	2 798
g. Copies not Distributed (See instructions to Publishers #4 (page 63))	10	10
h. Total (Sum of 10f and g)	2 934	2 808
i. Percent Paid (10c divided by 10f times 100)	99.6	99.6

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

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Statement of Ownership, Management, and Circulation

16. Electronic Copy Circulation

	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	570	631
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	2 913	2 787
c. Total Print Distribution (Line 15b) + Paid Electronic Copies (Line 16a)	2 924	2 798
d. Percent Paid (Both Print & Electronic Copies) (10b divided by 10c x 100)	99.6	99.6

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership
 If the publication is a general publication, publication of this statement is required. Will be printed in the October 2015 issue of this publication. Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner: Barbara Kellogg, Treasurer Date: 9/17/2015

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

IN REMEMBRANCE

Theresa Laforest	07/03/15
Ernest A. Montenegro	07/24/15
Socorro Romero	08/08/15
Julia A. Phillips	08/08/15
Monte D. Donley	08/08/15
Robert D. Jones	08/08/15
Richard Thomas	08/09/15
Kathleen L. Birtciel	08/11/15
Beatrice Flam	08/13/15
Robert W. Henson	08/14/15
Gloria J. Snyder	08/15/15
Travis Fields	08/18/15
Richard J. Scocco	08/19/15
Robert Krebbs	08/22/15
Alice R. Moreno	08/29/15

HEALTH AND COMPASSION

We care about our members and their families. If someone in your family is ill, whether at home or in a care facility, or if a loved one has passed away, please call Mary Franklin at (602) 705-8822.

Valuable Travel Tips from America's Friendliest Airport®

Traveling this Fall? Phoenix Sky Harbor International Airport wants you to be aware of two helpful services. America's Friendliest Airport® has a handy parking tool where you can check parking availability as well as view recommendations on where to park based on convenience or affordability. Early Bag Check allows travelers flying American, Southwest or United to check their bags before arriving at the terminal at the following locations: East Economy Parking, 44th Street PHX Sky Train® Station or at the Rental Car Center. The service is free, though airline bag fees apply.

For more information, visit skyharbor.com or call the 24-hour parking hotline at 602-273-4545.

2015 COPRA BOARD

President:	Jack Thomas	(623) 825-6999
	E-mail	jtnt@cox.net
Vice President:	Laura Ross	(623) 878-3334
	E-mail	ljross50@gmail.com
Treasurer:	Barbara Kellogg	(623) 322-5227
	E-mail	avidgolfer@aol.com
Secretary:	Dawnell Navarro	(623) 412-0854
	E-mail	navarro2@cox.net
Board Members:	Tray Goodman	(602) 432-6652
	E-mail	tray@wecrushthebox.com
	Susan Perkins	(602) 861-5914
	E-mail	sjperkins@msn.com
	Sue Stites	(602) 819-7106
	E-mail	sssites@cox.net
	Karen Clifford-Anderson	(623) 772-7472
	E-mail	kcliffander@yahoo.com
	Sheryl Jeremiah	(623) 376-2980
	E-mail	sheryljeremiah6@gmail.com
	Linda Henderson	(623) 693-9955
	E-mail	lindajoyhenderson@gmail.com
Benefits Committee Chair & Health Task Force:	Laura Ross	(623) 878-3334
	E-mail	ljross50@gmail.com
Retirement Board Representative:	Susan Perkins	(602) 861-5914
	E-mail	sjperkins@msn.com
By-laws Review Chair:	Karen Clifford-Anderson	(623) 772-7472
	E-mail	kcliffander@yahoo.com
Member Support and Social Committee Chair:	Dawnell Navarro	(623) 412-0854
	E-mail	navarro2@cox.net
Membership Chair:	Sheryl Jeremiah	(623) 376-2980
	E-mail	sheryljeremiah6@gmail.com
Chronicle Chair:	Tray Goodman	(602) 432-6652
	E-mail	tray@wecrushthebox.com
Chronicle Editor:	Mary Dysinger-Franklin	(602) 705-8822
	E-mail	copranewsletter@gmail.com

COPRA website.....	www.phoenixcopra.com
COPERS website.....	www.phoenix.gov/phxcopers
COPMEA website.....	www.copmea.com
City Retirement Systems (COPERS).....	(602) 534-4400
Human Resources - Benefits Section.....	(602) 262-4777
COPMEA.....	(602) 262-6858

Chronicle Article Deadline

Please be advised that the deadline for submitting articles for the Chronicle is the **20th day of the month** before you want the article to appear. Any member may submit material for publication, but the Editor determines what will appear in the final copy based on suitability and available space.

This is your Chronicle. Help us by submitting articles of general interest. Tell us about yourself, your family, a trip you've taken or an interesting hobby you have. Suggestions are always welcomed.

E-mail to: COPRAnewsletter@gmail.com

Or mail to: Mary Dysinger-Franklin, 6208 E. Desert Cove Ave, Scottsdale, AZ 85254

Disclaimer

Acceptance of advertisements or articles in the COPRA Chronicle does not constitute an endorsement by COPRA of goods or services.

OCTOBER COPRA CHRONICLE

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19031 N 76th Ave
Glendale, AZ 85308-8303



2015 MEMBERSHIP MEETING ANNOUNCEMENTS

**NEW
DATE and TIME!**

**December 3, 2015 at 11:30 am - Annual Holiday Party/Meeting
North Mountain Visitor Center
12950 N 7th St, Phoenix, AZ**

Board meetings are at 10 am on the 2nd Thursday of the Month
Except for June, July and August